

JAN 31 2022

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE COEUR D'ALENE-SPOKANE RIVER BASIN WATER SYSTEM

By CIVIL CASE NUMBER: 49576
Claim ID: 95-18252
Date Received: 4-18-2019
Receipt No: N034181
Claim Fee: \$25.00 By: [Signature]

RECEIVED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

APR 18 2019

IDWR / NORTH
Please type or print clearly

- Name of claimant(s) LeRoy C. Sapp and Cynthia T. Sapp 2013 Trust Phone (760) 963-0146
Mailing address 2600A E. Seltice Way #212 Post Falls ID Zip 83854-7941
Street or Box City State
Email address (optional) landcsapp@gmail.com (OR) SCRIBER123@GMAIL.COM
- Date of priority: (Only one per claim) November 16, 2001 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other () (a) Spokane River
which is tributary to (b) Coeur d' Alene Lake
- Location of point of diversion is: Township 50N, Range 05W, Section 17,
N/W 1/4 of S/E 1/4, or Govt. Lot --- BM, County of Kootenai County;
Parcel no. 062850010020 - AIN #188409
Additional points of diversion, if any: N/A
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Only one (1) well is 463 feet deep (Well Tag #D0017931) with a 1.5 HP well pump.
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 01/01 to 12/31 amount 0.04 cfs (✓) or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic, 1 Home

Additional copies of this report may be obtained from the following sources:

1. The National Center for Health Statistics, Room 302, 12501 Research Boulevard, Beltsville, Maryland 20705.

2. The National Center for Human Resources Development, Room 302, 12501 Research Boulevard, Beltsville, Maryland 20705.

3. The National Center for Health Services Administration, Room 302, 12501 Research Boulevard, Beltsville, Maryland 20705.

4. The National Center for Health Care Policy and Research, Room 302, 12501 Research Boulevard, Beltsville, Maryland 20705.

5. The National Center for Health Care Statistics, Room 302, 12501 Research Boulevard, Beltsville, Maryland 20705.

6. The National Center for Health Care Financing Administration, Room 302, 12501 Research Boulevard, Beltsville, Maryland 20705.

7. The National Center for Health Care Policy and Research, Room 302, 12501 Research Boulevard, Beltsville, Maryland 20705.

8. The National Center for Health Care Statistics, Room 302, 12501 Research Boulevard, Beltsville, Maryland 20705.

9. The National Center for Health Care Financing Administration, Room 302, 12501 Research Boulevard, Beltsville, Maryland 20705.

10. The National Center for Health Care Policy and Research, Room 302, 12501 Research Boulevard, Beltsville, Maryland 20705.

9. Location of place of use is: Township 50N, Range 05W, Section 17,
NW 1/4 of S/E 1/4, Govt. Lot --- BM, Parcel no. SAME AS ABOVE
If different than shown in Item 4

for (check one) **Domestic** () **Stock** () **Domestic and Stock** ()

Additional places of use, if any Additional Description: Pleasant View - West, Lot 2, Block 1 (1992)

10. In which county(ies) are lands listed above as place of use located? Kootenai County

11. Do you own the property listed above as place of use? Yes () No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
N/A or None ()

13. Remarks (include an explanation of the priority date selected):
Well Driller's Report dated 11/16/2001, Well Tag #D0017931, Permit #771917, Well #337 for "Domestic Use", 463 feet deep. Stamped Rec'd at IDWR on December 8, 2001.

14. Basis of claim (check one) **Beneficial Use** () **Posted Notice** () **License** () **Permit** () **Decree** ()
Court --- Decree Date --- Plaintiff v. Defendant ---

If applicable provide IDWR Water Right Number ---

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Water System Adjudication."

(b.) I/We ~~do~~ () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 5

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Adrian Charles Dyer (Trustee)* Date: 04-15-19
Christina Theresa Dyer (Trustee) Date: 04-15-19

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

N/A of N/A,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent --- Date N/A

Printed Name of Authorized Agent N/A

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

#95-18252



Form 798
 Starshins Consulting and Management Services

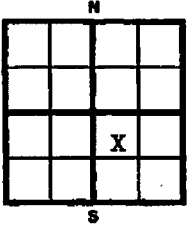
IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only
 Inspected by _____
 Twp. 1/4 Rge. 1/4 Sec. 1/4
 Lat. : : Long. : :

1. **WELL NO.** D0017931
 Drilling Permit No: 771917
 Other IDWR No. _____

2. **OWNER** Well Number: _____
 Name TRACY TURNBULL 337
 Address 305 SUMMERFIELD LOOP
 City HAYDEN State ID Zip 83835

3. **LOCATION OF WELL by legal description**
 sketch map location must agree with written location



Twp. 50N North or South
 Rge. 5W East or West
 Sec. 17 NW 1/4 SE 1/4 1/4

Gov't Lot _____ County KOOTENAI
 Lat: : : Long: : :
 Address of Well Site SAME
 City SAME

(Give at least name of road + Distance to Road or Landmark)
 Lt. _____ Blk. _____ Sub. Name _____

4. **USE:**
 Domestic Municipal Monitor Irrigation
 Thermal Injection Other _____

5. **TYPE OF WORK** check all that apply (Replacement, etc.)
 New Well Modify Abandonment Other _____

6. **DRILL METHOD**
 Air Rotary Cable Mud Rotary Other _____

7. **SEALING PROCEDURES**

| SEAL/FILTER PACK | AMOUNT | | METHOD |
|------------------|--------|----|-----------------|
| | From | To | |
| BENTONITE | 0 | 18 | 3 BAGS OVERBORE |
| | | | |
| | | | |

Was drive shoe used? Y N Shoe Depth(s) 18'
 Was drive shoe seal tested? Y N How? _____

8. **CASING/LINER:**

| Diameter | From | To | Gauge | Material | Casing | Liner | Welded | Threaded |
|----------|------|-----|-------|----------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| 4 | -5 | 460 | .160 | PVC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 6 | +2 | 18 | .250 | STEEL | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Length of Headpipe _____ Length of Tailpipe _____

9. **PERFORATIONS/SCREENS**
 Perforations Method SKIL SAW
 Screens Screen Type _____

| From | To | Slot Size | Number | Diameter | Material | Casing | Liner |
|------|-----|-----------|--------|----------|----------|--------------------------|-------------------------------------|
| 420 | 460 | 1/8 X 6 | 170 | 4 | PVC | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

10. **STATIC WATER LEVEL OR ARTESIAN PRESSURE:**
210 ft. below ground Artesian pressure _____ lb.
 Depth flow encountered 445 ft. Describe access port or control devices: _____

11. **WELL TESTS:**
 Pump Baller Air Flowing Artesian

| Yield gal./min. | Drawdown | Pumping Level | Time |
|-----------------|----------|---------------|------|
| 6 | | 460 | 1HR |
| | | | |

Water Temp. COLD Bottom Hole Temp COLD
 Water Quality test or comments: CLEAR
 Depth first Water encountered 445

12. **LITHOLOGIC LOG:(Describe repairs or abandonment)**

| Bore Diam | From | To | Remarks: Lithology, Water Quality, Temperature | Water | |
|-----------|------|-----|--|-------------------------------------|--------------------------|
| | | | | Y | N |
| 8 | 0 | 5 | Fill | <input type="checkbox"/> | <input type="checkbox"/> |
| 8 | 5 | 12 | Top Soil | <input type="checkbox"/> | <input type="checkbox"/> |
| 8 | 12 | 15 | Granite Decomposed Brown | <input type="checkbox"/> | <input type="checkbox"/> |
| 6 | 15 | 63 | Granite White & Black | <input type="checkbox"/> | <input type="checkbox"/> |
| 6 | 63 | 91 | Granite Green & White | <input type="checkbox"/> | <input type="checkbox"/> |
| 6 | 91 | 315 | Granite Black & Copper 1 gm @200' | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6 | 315 | 368 | Granite White Quarts | <input type="checkbox"/> | <input type="checkbox"/> |
| 6 | 368 | 432 | Granite Gray Med. | <input type="checkbox"/> | <input type="checkbox"/> |
| 6 | 432 | 445 | Granite Green & White w/water spx 5- | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6 | 445 | 463 | Granite Gray | <input type="checkbox"/> | <input type="checkbox"/> |

Completed Depth 463 (Measurable)
 Date: Started 11/12/01 Completed 11/13/01

13. **DRILLER'S CERTIFICATION**
 I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
 Firm Name W2 Well Service, Inc. Firm No. 448
 Firm Official [Signature] Date 11-16-01
 and
 Supervisor or Operator [Signature] Date 11-15-01
 (Sign Once if Firm Official and Operator)

Louie Hanger

50 N 5 W 17

#95-18262

10/10/10

2010-2011

10/10/10

10/10/10

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Kootenai County, Idaho

(TAX ASSESSORS' INFO)

generated on 4/13/2019 4:16:16 PM CDT

Parcel Number 062850010020 AIN 188409 Situs Address 15280 W SANDBACK PL, POST FALLS Data as of 4/6/2019

Owner Name LEROY C SAPP & CYNTHIA T SAPP 2013 T
 Owner Address 2600A E SELTICE WAY #212
 POST FALLS ID 83854
 Transfer Date 01/01/2018
 Document #
 Deed Book/Page

Tax Authority Group 073000 Current Legal Desc. PLEASANT VIEW-WEST, LT 2 BLK 1 17
 50N 05W
 Situs Address 15280 W SANDBACK PL, POST FALLS
 Acreage 10.0520

Property Class Code 537- Imp res rural sub
 Neighborhood Code 5800 50-5W 7-18 S-RIVER,50-6W 12,13

| Appraisal Date | 07-10-2018 | Current Year | 2018 | Prior Year | 2017 |
|--------------------------|------------|------------------------------|-----------|------------------------------|-----------|
| Market Value Land | \$221,754 | Homeowners Eligible Amt Land | \$172,356 | Homeowners Eligible Amt Land | \$156,687 |
| Market Value Improvement | \$313,590 | Homeowners Eligible Amt imp | \$313,590 | Homeowners Eligible Amt imp | \$293,260 |
| Total Market Value | \$535,344 | Sum Homeowners Eligible Amt | \$485,946 | Sum Homeowners Eligible Amt | \$449,947 |
| | | Homeowners Exemption Allowed | \$100,000 | Homeowners Exemption Allowed | \$100,000 |
| Acreage | 10.0520 | Total Market Value | \$535,344 | Total Market Value | \$496,993 |
| | | Homeowners Exemption Allowed | \$100,000 | Homeowners Exemption | \$100,000 |
| | | Ag/Timber Exemption | \$47,986 | Ag/Timber Exemption | \$45,697 |
| | | Other Exemptions | \$0 | Other Exemptions | \$0 |
| | | Net Taxable Value | \$387,358 | Net Taxable Value | \$351,296 |

#95-10252

Kootenai County, Idaho



| Map Title Location within Township | | | | | |
|------------------------------------|----|----|----|----|----|
| 8 | 5 | 4 | 3 | 2 | 1 |
| 7 | 6 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |



THIS DRAWING IS TO BE USED FOR REFERENCE PURPOSES ONLY. THE COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES CONTAINED HEREIN.

Map Revisions

Notes:

- 12/10/08 - ET
50N05W17-2600, 2800, and 2700 redesignated as Tax #22146, #22147 and #22148 (09)
- 04/02/15 - VMW
Pln 50N05W17-8370, 8300 & 7420 out to R/W as CAT19 (15)
Pln 50N05W17-8350 out to R/W (15)
- 12/14/15 - ET
50N05W17-8250 out of #220 as pln Tax#24273; Remainder #220 redesignated as Tax#24274 all for Lindy In ed (19)
- 02/19/10 - GP
50N05W17-0620 redesignated as Tax #24411 (16)
- 04/21/16 - TH
50N05W17-3800 redesignated as Tax #24468 (17)
- 05/06/16 - GP
50N05W17-0030 & 0115 redesignated as Tax #24479 & #24480, 0080 & 0090 R/W sucr (17)
Pln 50N05W17-1950 redesignated as Tax #24481
50N05W17-9050 & 9200 acreage sucr (17)
Pln 0-6288-001-002-0 out to R/W as CAT 19 (17)

H 95-10252

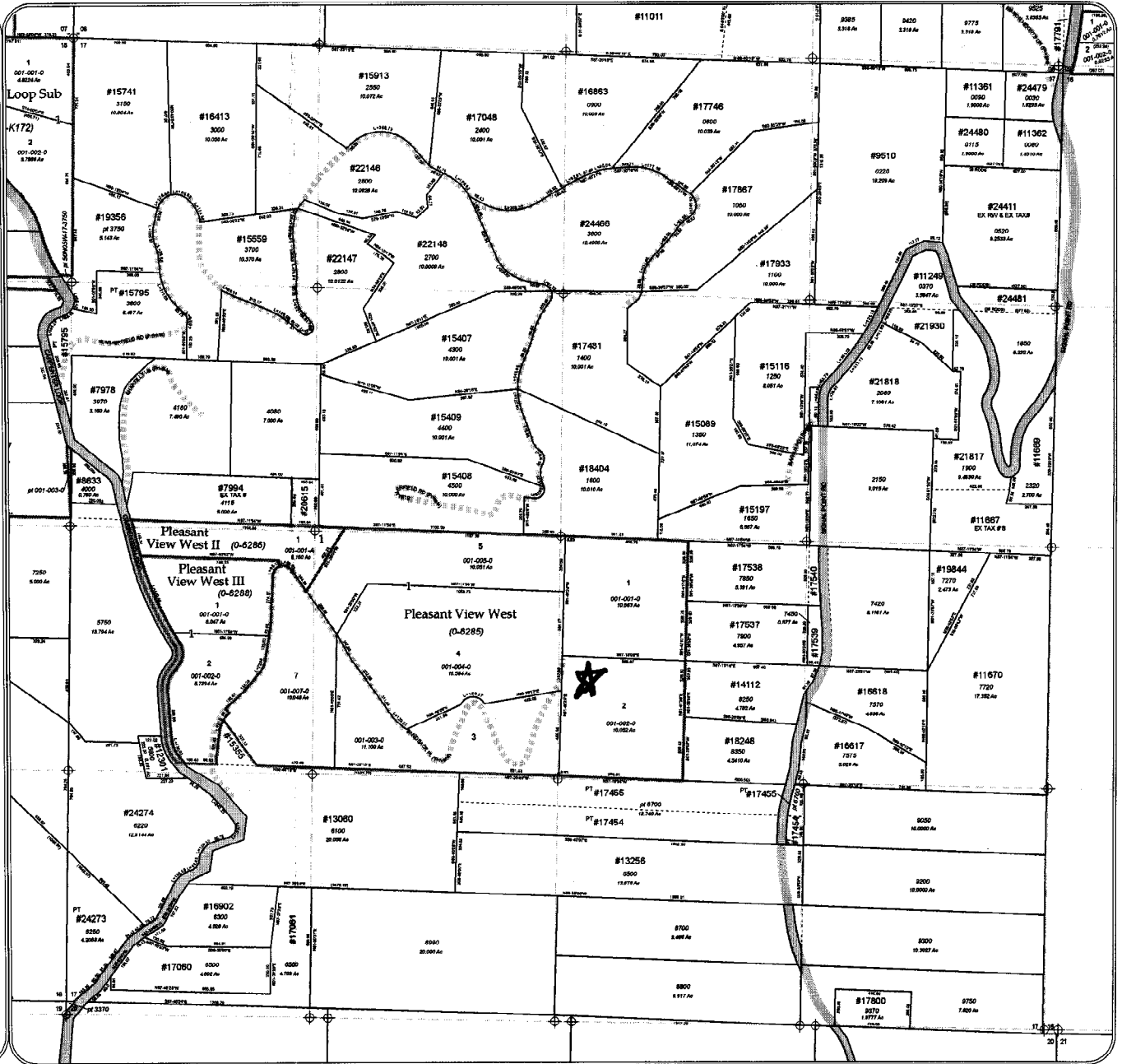
Parcel areas have been calculated by traverse closure when sufficient information has been available. Area shown is Net Assessable Area, Right-of-Way, where applicable, has been indicated. Distances and curve lengths less than 50' may not be shown due to scale limitations. Dimensions in parentheses denote record and/or platted for dimensions.

LOCATION OF ROADS SHOWN ARE BASED ON ADDRESSABLE ROAD INFORMATION AND MAY OR MAY NOT BE PUBLIC.

Parcel Identification Number (PIN) are comprised as follows:
 Platted: Sub-code and Parcel ID# ex: C-03510 and 021999-C Resulting PIN = C-03510-021999-C or C3010021999-C
 Unplatted: Township and Parcel ID# ex: 50N05W-16 and 7950 Resulting PIN = 50N05W-16-7950 or 50N05W167950

Legend

- (C-5357) Sub-code
- 001-001-A Parcel ID# (PIN)
- Tax Parcels
- Legal Areas
- Road RW
- Private Roads
- Plat Boundaries
- Railroad
- City Limits
- GCDB_Corners
- GCDB_Lines



1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice to ensure transparency and accountability.

2. The second section outlines the various methods used to collect and analyze data. It highlights the use of both qualitative and quantitative techniques to gain a comprehensive understanding of the market trends and consumer behavior.

3. The third part of the document focuses on the implementation of the research findings. It provides detailed instructions on how to integrate the insights into the overall business strategy and operational processes.

4. The final section discusses the challenges and limitations of the current research. It acknowledges the need for further studies to address the gaps in the existing data and to explore new areas of interest.

PLEASANT VIEW - WEST

A PART OF THE S 1/2, SEC. 17, T.50N., R.5W., B.M.,
KOOTENAI COUNTY, IDAHO

UNPLATTED 1992

BASIS OF BEARING
S 87°11'54" E 2897.34 (Ass.)
S 87°11'54" E 5299.91

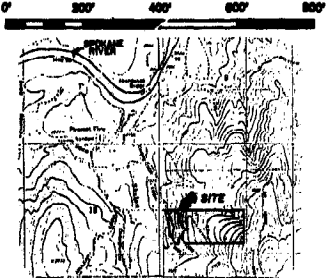
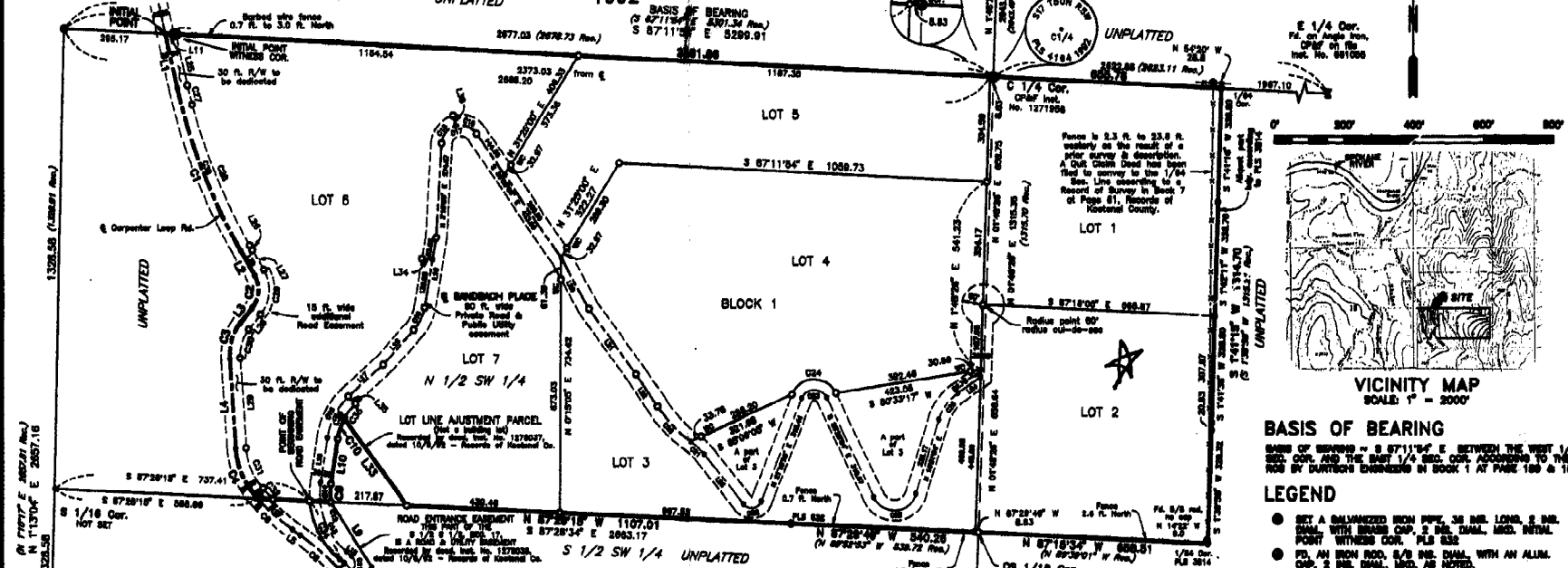
W 1/4 Cor.
3/4" Iron Pipe,
3/4" dia. diam.,
C.P.M. on the
line. No. 1288411

N 1/4 Cor.
C.P.M. on the
line. No. 1112202

IRON ROD
1/4"
1988
PLS 3261

IRON ROD
1/4"
1988
PLS 4184

E 1/4 Cor.
P.L. on Angle Iron,
1 1/2" dia. diam.,
No. 881006



VICINITY MAP
SCALE 1" = 2000'

BASIS OF BEARING
BASIS OF BEARING - S 87°11'54" E BETWEEN THE WEST 1/4 SEC. COR. AND THE EAST 1/4 SEC. COR. ACCORDING TO THE LOG BY DARTSON ENGINEERS IN BOOK 1 AT PAGE 188 & 189A

- LEGEND**
- SET A GALVANIZED IRON PIPE, 3/8 IN. LONG, 2 IN. DIAM. WITH BRASS CAP, 2 IN. DIAM. MOD. METAL POINT WITNESS COR. PLS 632
 - PD. AN IRON ROD, 1/2 IN. DIAM. WITH AN ALUM. CAP, 2 IN. DIAM., MOD. AS NOTED.
 - PD. AN IRON ROD, 1/2 IN. DIAM. WITH PLASTIC CAP MOD. PLS 3914
 - PD. AN IRON ROD, 5/8 IN. DIAM. WITH NO CAP EXCEPT AS NOTED.
 - SET AN IRON ROD, 3/8 IN. LONG, 5/8 IN. DIAM. WITH PLASTIC CAP MOD. PLS 632.
 - MEASUREMENT POINT (Nothing set)
 - SET P.W. IN CONCRETE
 - C.P.M. CORNER PERPETUATION AND PLING
 - W/O WITNESS CORNER
 - P.W. POINT ON LINE

IDAHO CODE STAT NOTE

THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH IDAHO CODE AND DOES NOT NECESSARILY MEET THE REQUIREMENTS OF THE KOOTENAI COUNTY SUBDIVISION ORDINANCE TO PROVIDE FOR ROAD, WATER, SEWER AND FIRE PROTECTION.

SURVEYS OF RECORD

- | | | | |
|------------|----------|------------|-------------------------|
| K. DARTSON | PLS 1214 | MAY 1979 | BK. 1, PG. 188 |
| E. WELSHON | LS 1030 | JUNE 1979 | BK. 1, PG. 183 |
| H. GARDLEY | PLS 1548 | JUNE 1979 | BK. 1, PG. 183 |
| J. HOWE | PLS 632 | JUNE 1988 | BK. 4, PG. 178 |
| J. BONDERS | PLS 3914 | AUG. 1988 | BK. 7, PG. 81 |
| J. MOWACO | PLS 4184 | SEPT. 1988 | BK. 11, PG. 177A |
| J. HOWE | PLS 632 | NOV. 1989 | BK. 11, PG. 177B & 177C |
| J. HOWE | PLS 632 | NOV. 1989 | BK. 11, PG. 291 |

SURVEYOR'S CERTIFICATE

I, JOHN R. HOWE, PROFESSIONAL LAND SURVEYOR, NO. 832 IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT I HAVE SURVEYED, SUBDIVIDED AND PLATTED "PLEASANT VIEW - WEST", SHOWN PARTICULARLY DESCRIBED IN THE OWNER'S CONTRACT ON SHEET 2 OF THIS PLAN, I FURTHER CERTIFY THAT THE SURVEY WAS MADE UNDER MY DIRECT SUPERVISION AND IS IN CONFORMITY WITH THE IDAHO CODES RELATING TO PLATS AND SUBDIVISIONS.



LINE DATA

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | N 12°48'00" W | 187.80 |
| L2 | S 28°30'00" W | 81.80 |
| L3 | S 30°00'00" W | 58.00 |
| L4 | S 30°00'00" W | 200.50 |
| L5 | N 04°00'00" W | 28.50 |
| L6 | N 41°00'00" W | 36.74 |
| L7 | S 49°00'00" W | 30.00 |
| L8 | S 49°00'00" W | 44.58 |
| L9 | S 32°00'00" W | 224.86 |
| L10 | S 08°19'00" W | 133.41 |
| L11 | S 87°11'54" E | 31.14 |
| L12 | S 49°00'00" W | 22.81 |
| L13 | N 41°00'00" W | 30.00 |
| L14 | N 49°00'00" E | 22.81 |
| L15 | N 49°00'00" W | 19.07 |
| L16 | N 08°19'00" E | 133.41 |
| L17 | N 42°48'00" E | 138.87 |
| L18 | N 41°00'00" E | 138.83 |
| L19 | N 08°20'00" E | 203.81 |
| L20 | S 28°00'00" W | 187.00 |
| L21 | S 30°00'00" W | 232.00 |
| L22 | S 31°00'00" W | 111.44 |
| L23 | S 33°11'00" E | 181.01 |
| L24 | N 04°00'00" E | 80.78 |
| L25 | N 12°48'00" E | 189.84 |
| L26 | N 30°00'00" W | 18.03 |
| L27 | S 28°00'00" W | 66.47 |
| L28 | N 30°00'00" E | 88.00 |
| L29 | N 30°00'00" W | 288.00 |
| L30 | S 28°00'00" W | 66.47 |
| L31 | N 49°00'00" E | 22.87 |
| L32 | N 49°00'00" W | 19.07 |
| L33 | S 28°28'11" W | 307.13 |
| L34 | N 47°44'50" E | 30.20 |
| L35 | N 47°37'50" W | 30.00 |
| L36 | N 18°27'30" W | 30.00 |

CURVE DATA

| CURVE | DELTA ANGLE | RADIUS | ARC | TANGENT | CHORD | CHORD BEARING |
|-------|-------------|---------|--------|---------|--------|---------------|
| C01 | 18°48'00" | 1708.00 | 807.21 | 288.43 | 308.41 | N 21°07'30" W |
| C02 | 87°30'00" | 88.00 | 100.14 | 68.80 | 64.48 | N 04°19'00" E |
| C03 | 41°48'00" | 186.00 | 108.30 | 87.30 | 106.90 | N 17°03'30" E |
| C04 | 37°18'00" | 326.00 | 149.83 | 77.88 | 148.61 | N 22°32'30" W |
| C05 | 1°00'51" | 848.00 | 11.33 | 6.88 | 11.33 | N 41°30'28" W |
| C06 | 13°08'00" | 840.00 | 148.14 | 73.28 | 148.88 | N 47°32'30" W |
| C07 | 12°04'00" | 840.00 | 134.81 | 67.98 | 134.87 | N 49°02'30" W |
| C08 | 13°08'00" | 786.00 | 171.38 | 88.00 | 170.89 | N 47°32'30" W |
| C09 | 18°12'40" | 180.00 | 50.44 | 28.37 | 60.29 | S 00°36'40" W |
| C10 | 20°47'10" | 170.00 | 61.87 | 31.18 | 61.34 | S 18°38'30" W |
| C11 | 88°28'00" | 90.00 | 61.83 | 34.77 | 65.43 | N 00°18'00" W |
| C12 | 87°40'00" | 226.00 | 221.42 | 121.11 | 212.90 | S 00°36'00" W |
| C13 | 49°48'32" | 285.00 | 188.08 | 88.36 | 183.97 | N 37°36'15" W |
| C14 | 17°84'32" | 355.00 | 83.40 | 38.63 | 83.07 | N 01°17'40" W |
| C15 | 38°28'00" | 306.00 | 134.10 | 68.68 | 131.80 | S 27°02'00" W |
| C16 | 32°10'00" | 130.00 | 72.88 | 37.48 | 72.03 | N 28°28'00" E |
| C17 | 142°48'00" | 88.00 | 137.03 | 163.18 | 104.24 | S 74°32'30" W |
| C18 | 71°32'00" | 88.00 | 88.86 | 38.50 | 84.17 | S 38°11'00" W |
| C19 | 71°22'30" | 88.00 | 88.82 | 38.50 | 84.17 | N 88°48'15" W |
| C20 | 21°18'10" | 378.00 | 138.21 | 70.41 | 138.41 | N 43°48'00" E |
| C21 | 18°58'00" | 300.00 | 88.58 | 27.98 | 88.38 | S 48°38'30" W |
| C22 | 13°10'00" | 36.00 | 62.88 | 32.14 | 52.01 | N 81°23'00" E |
| C23 | 13°31'40" | 28.94 | 80.83 | 80.00 | 71.47 | N 87°54'40" W |
| C24 | 13°31'40" | 88.84 | 189.27 | 188.34 | 128.84 | N 87°54'40" W |
| C25 | 12°48'00" | 188.18 | 187.87 | 121.23 | 187.87 | N 88°41'00" E |
| C26 | 37°28'32" | 147.00 | 86.40 | 30.00 | 96.88 | N 38°36'00" W |
| C27 | 1°58'57" | 1708.00 | 88.00 | 28.00 | 88.00 | N 13°43'28" W |
| C28 | 14°48'00" | 1708.00 | 440.44 | 221.48 | 439.82 | N 22°09'58" W |
| C29 | 11°18'00" | 118.00 | 138.48 | 78.84 | 127.78 | N 04°18'00" W |
| C30 | 41°48'00" | 120.00 | 87.44 | 48.78 | 88.58 | N 17°03'30" W |
| C31 | 37°18'00" | 300.00 | 130.03 | 67.40 | 117.78 | N 22°28'30" W |
| C32 | 37°18'00" | 810.00 | 41.07 | 20.84 | 41.07 | N 49°44'40" W |
| C33 | 14°48'17" | 788.00 | 52.38 | 11.43 | 53.38 | N 41°28'11" W |
| C34 | 44°44'50" | 380.00 | 188.28 | 102.91 | 180.32 | N 27°02'30" W |
| C35 | 17°37'50" | 170.00 | 82.31 | 28.38 | 82.11 | N 37°51'00" W |
| C36 | 38°28'00" | 170.00 | 113.98 | 58.23 | 111.86 | N 37°27'30" W |
| C38 | 18°48'00" | 1708.00 | 488.44 | 281.01 | 488.87 | N 21°07'30" W |

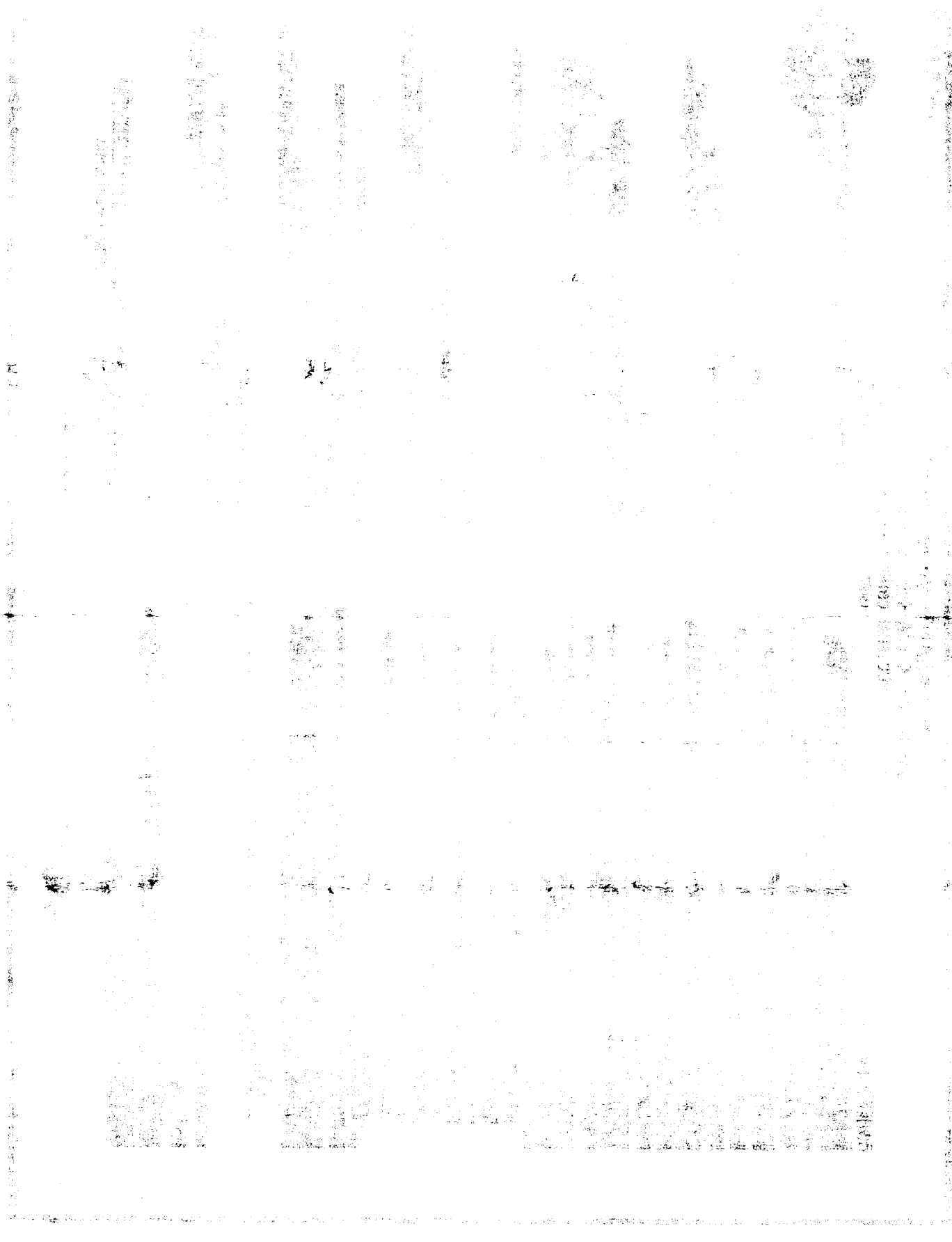
NOTE: THIS DRAWING DOES NOT ATTEMPT TO SHOW ALL EASEMENTS OF RECORD. SEE OR LOCATOR OF PREVIOUS EASEMENTS. FENCE LINES OR PHYSICAL FEATURES OF THE PROPERTY.

SCALE: 1" = 200'
DATE: DEC. 8, 1988
DRAWN: CWF
CHECKED: CJK
JOB NO: 810.38
CROSS BY: DR & CW

MECKEL ENGINEERING AND SURVEYING
402 BROAD AVENUE, COEUR D'ALENE, IDAHO, 83814

PLEASANT VIEW - WEST
A PART OF THE S 1/2, SEC. 17, T.50N., R.5W., B.M.,
KOOTENAI COUNTY, IDAHO

#95-18252



PLEASANT VIEW - WEST

Book # page 30 A

A PART OF THE S 1/2, SEC. 17, T.50N., R.5W., B.M.,
KOOTENAI COUNTY, IDAHO

1992

COUNTY SURVEYOR

I HEREBY CERTIFY THAT THIS PLAT WAS FILED BY ME ON THE 27th DAY OF January, 1992, AND THAT THE ACCURACY THEREOF COMPLES WITH THE REQUIREMENTS OF IDAHO STATE CODE.



OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT DONALD G. HEYSON AND PHYLIS A. HEYSON, HEREINAFTER AND WHO ARE THE OWNERS OF THE PROPERTY DESCRIBED IN THIS PLAT, HAVE CAUSED THIS PLAT TO BE MADE BY ME, COUNTY SURVEYOR OF KOOTENAI COUNTY, IDAHO, OF THE PARTS OF THE NEARLY, NAMELY A WEST, SMOKE MOUNTAIN, KOOTENAI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER SECTION CORNER, MONUMENTED WITH AN IRON PIPE, 3/4 INCH DIAMETER

THENCE SOUTH 87°11'30" WEST, 328.17 FEET ALONG THE NORTH BOUNDARY OF SAID SOUTH HALF TO A POINT ON THE CENTERLINE OF CENTERLINE LOOP ROAD, THE NEARLY POINT;

THENCE NORTH AND CENTERLINE SOUTH 87°11'30" WEST, 226.14 FEET ALONG THE NORTH BOUNDARY OF THE SOUTH HALF TO THE CORNER (72) SECTION CORNER, MONUMENTED WITH AN IRON ROD, 3/8 INCH DIAMETER, WITH A PLAIN COP MARKED PLS 2614;

THENCE CONTINUING SOUTH 87°11'30" WEST, 288.78 FEET ALONG THE NORTH BOUNDARY OF SAID SOUTH HALF TO AN IRON ROD, 1/2 INCH DIAMETER, WITH A PLAIN COP MARKED PLS 2614;

THENCE SOUTH 19°18'00" WEST, 124.70 FEET TO POINT OF RECORD AS SOUTH 1°30'00" WEST, 1245.21 FEET TO AN IRON ROD, 1/2 INCH DIAMETER, WITH A PLAIN COP MARKED PLS 2614;

THENCE NORTH 17°15'00" WEST, 285.41 FEET TO POINT OF RECORD AS NORTH 89°00'00" WEST, 285.41 FEET ALONG THE SOUTH BOUNDARY OF THE SOUTH HALF TO AN IRON ROD, 1/2 INCH DIAMETER, WITH A PLAIN COP MARKED PLS 2614;

THENCE NORTH 89°00'00" WEST, 1197.81 FEET ALONG THE SOUTH BOUNDARY OF THE SOUTH HALF TO AN IRON ROD, 3/8 INCH DIAMETER, WITH A PLAIN COP MARKED PLS 2614;

THENCE SOUTH 89°00'00" WEST, 307.13 FEET TO A P.N. NAIL IN A ROCK SURROUND;

THENCE EAST ALONG THE ARC OF A 180.00 FOOT RADII CURVE LEFT, SUD CURVE HAVING A CHORD BEARING SOUTH 18°20'00" WEST, 61.80 FEET TO AN IRON ROD, 3/8 INCH DIAMETER, WITH A PLAIN COP MARKED PLS 2614;

THENCE SOUTH 81°00'00" WEST, 128.41 FEET TO AN IRON ROD, 3/8 INCH DIAMETER, WITH A PLAIN COP MARKED PLS 2614;

THENCE SOUTH 81°00'00" WEST, 128.41 FEET TO AN IRON ROD, 3/8 INCH DIAMETER, WITH A PLAIN COP MARKED PLS 2614;

THENCE SOUTH 81°00'00" WEST, 128.41 FEET TO AN IRON ROD, 3/8 INCH DIAMETER, WITH A PLAIN COP MARKED PLS 2614;

THENCE SOUTH 81°00'00" WEST, 128.41 FEET TO AN IRON ROD, 3/8 INCH DIAMETER, WITH A PLAIN COP MARKED PLS 2614;

THENCE NORTH 87°11'30" WEST, 328.17 FEET ALONG THE SOUTH BOUNDARY OF SAID NORTH HALF SOUTH HALF TO A POINT ON THE CENTERLINE OF CENTERLINE LOOP ROAD;

THENCE THENCE TO THE CENTERLINE OF CENTERLINE LOOP ROAD AS FOLLOWS:

1132.00 FEET ALONG THE ARC OF A 360.00 FOOT RADII CURVE RIGHT, SAID CURVE HAVING A CHORD BEARING NORTH 11°30'00" WEST, 71.33 FEET;

THENCE 1408.14 FEET ALONG THE ARC OF A 360.00 FOOT RADII CURVE RIGHT, SAID CURVE HAVING A CHORD BEARING NORTH 26°30'00" WEST, 74.57 FEET;

THENCE NORTH 2°00'00" WEST, 288.00 FEET;

THENCE 101.14 FEET ALONG THE ARC OF A 180.00 FOOT RADII CURVE RIGHT, SAID CURVE HAVING A CHORD BEARING NORTH 17°30'00" WEST, 74.57 FEET;

THENCE NORTH 28°00'00" WEST, 65.00 FEET;

THENCE 103.14 FEET ALONG THE ARC OF A 360.00 FOOT RADII CURVE LEFT, SAID CURVE HAVING A CHORD BEARING NORTH 27°30'00" WEST, 74.57 FEET;

THENCE NORTH 28°00'00" WEST, 61.80 FEET;

THENCE 103.14 FEET ALONG THE ARC OF A 1735.00 FOOT RADII CURVE RIGHT, SAID CURVE HAVING A CHORD BEARING NORTH 27°00'00" WEST, 55.81 FEET;

THENCE NORTH 12°00'00" WEST, 127.88 FEET TO THE NEARLY POINT.

THE PARCEL CONTAINS 86.0 ACRES, MORE OR LESS.

THE COUNTY PLANNING COMMISSION HAS REVIEWED AND APPROVED THIS PLAT, HEREBY DESIGNATE, DONATE AND CONVEY TO THE PUBLIC THROUGH THE NATIONAL STREET RIGHT-OF-WAY shown ON THE PLAT.

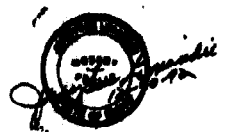
THE COUNTY PLANNING COMMISSION HAS REVIEWED AND APPROVED THIS PLAT, HEREBY DESIGNATE, DONATE AND CONVEY TO THE PUBLIC THROUGH THE NATIONAL STREET RIGHT-OF-WAY shown ON THE PLAT.

Donna Hoover DONALD G. HEYSON
Phyllis Heaton PHYLIS A. HEYSON

ACKNOWLEDGEMENTS

I, DONALD G. HEYSON, OF THE COUNTY OF KOOTENAI, IDAHO, DO HEREBY ACKNOWLEDGE THAT I HAVE CAUSED THIS PLAT TO BE MADE BY ME, COUNTY SURVEYOR OF KOOTENAI COUNTY, IDAHO, OF THE PARTS OF THE NEARLY, NAMELY A WEST, SMOKE MOUNTAIN, KOOTENAI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

STATE OF IDAHO
COUNTY OF KOOTENAI



POST FALLS HIGHWAY DISTRICT

THE POST FALLS HIGHWAY DISTRICT HAS REVIEWED AND APPROVED THIS PLAT
DATED THE 9th DAY OF December, 1992.

Robert J. [Signature]

HEALTH DISTRICT

A SANITARY RESTRICTION ACCORDING TO IDAHO CODE 30-1206 TO 30-1208 IS IMPOSED ON THIS PLAT,
NO BUILDING, CHIMNEY OR SHEDDING SHALL BE ERECTED UNTIL SANITARY RESTRICTIONS REQUIREMENTS
ARE COMPLIED AND LIFTED.

THIS PLAT APPROVED THE 9th DAY OF December, 1992.

Harold [Signature]

SANITARY RESTRICTION OBTAINED AND LIFTED THIS _____ DAY OF _____, 1992.

PUBLIC HEALTH DISTRICT 1

COUNTY PLANNING COMMISSION

THE KOOTENAI COUNTY PLANNING COMMISSION HAS REVIEWED AND APPROVED THIS PLAT.
DATED THE 10th DAY OF December, 1992.

Janet [Signature]
COUNTY PLANNING COMMISSION

KOOTENAI COUNTY BOARD OF COMMISSIONERS

THIS PLAT MEETS THE REQUIREMENTS OF THE KOOTENAI COUNTY SUBDIVISION ORDINANCE AND THE CONDITIONS
IMPOSED BY THE BOARD AND IS HEREBY ACCEPTED AND APPROVED FOR FILING.
DATED THE 13th DAY OF January, 1992.

Richard [Signature]
COUNTY BOARD OF COMMISSIONERS, KOOTENAI COUNTY, IDAHO

COUNTY TREASURER

I HEREBY CERTIFY THAT THE 5th DAY OF January, 1992, THAT THE REQUIRED TAXES ON THE
HEREIN PLATED LAND HAVE BEEN PAID IN FULL.

Juanita [Signature]
COUNTY TREASURER

COUNTY RECORDER

I HEREBY CERTIFY THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF KOOTENAI COUNTY,
IDAHO, AT THE REQUEST OF [Signature] ON THE 27th DAY OF January, 1992,
AND DAILY RECORDED IN BOOK NO. 12345, PAGE NO. 12345, INSTRUMENT NO. 12345.
COUNTY RECORDER

95-10252

THE UNIVERSITY OF CHICAGO PRESS

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